

EDITORIAL

Democratic Society

The general Election of E. S. S. was dramatically contested; a new democratic body of E. S. S. was born for the first time. Yet, this sort of remodeling of its color, all-out staff change of E. S. S. are considered little earlier and lopsided resolution for the baby-like, mewling society. Skipping over the revealed line-up of newly-born staffs of the society we can happily find out many a exclusively able members in it. Therefore coming period of their activity may be fully promising and also dependent upon their go-getting efforts.

However, this earlier change of members of staff bears a bad result. An abominable outcome of the impetuous election is virtually visible in the status of E. S. S.. It is possible a loomed figure of "boss" out from behind a smart curtain of advices.

On a curtain-adorned stage newly-born greenhorns dance all the day, and they are unconscious of obnoxious background. Needless to say, in a democratic body, this is a sign of collapse and implies la fin. All the sophomore staffs who were pioneers quit their key roles, which was succeeded by freshmen.

In this earlier period is it necessary that all of them quit their positions of the society?

It appears that their sweeping resignation means not only to retire from active life but to be inclined to create "supreme commander" for the democratized E. S. S. body as well. Veteran as they are, their actions impose a serious problem upon us. They courage, draw up their indication and send it to new staffs by dint of "upper class".

There is few room for freshmen's plaus and outspoken intentions. Even if the line-up of staffs was fixed the structure of E. S. S. at present can not be said tough enough.

For E. S. S. which is about to grow up, these phases must be important crisis. According to the E. S. S. Constitution revised recently, it has a post of adviser, who can just advise E. S. S. staffs on their activities. Ex-staffs of sophomore in this case have to suggest and set forth their opinions by legal steps as common members, for in the society no discrimination is permitted.

It is objectionable that their advices are possibly viewed as if indications or orders. Now we hope newly-elected staffs make little of ex-staffs' indications and endeavour with their own vigorous effort that E. S. S. may be erected tightly as an excellent "minshuteki"

JAS Confab At Rokko Heights

Mr. Izutani, President; E.S.S. New Staffs Born

First General Election
Is carried out in E. S. S.

Rokko, July 5 — The new staffs of E. S. S. were elected by the general election at Rokko Heights on July 3. By an emphatic margin of votes Mr. T. Izutani got the Presidency of E. S. S.

Sophomores who were almost at vital positions quit their posts in line with the newly-set-up constitution of the society. List of new staffs:

President T. Izutani
Chief of Ed. Dept. K. Nakajima
Chief of Acc. Dept. K. Nakayama
Chief of P.R. Dept. N. Suzuki
Vice President R. Shiomi

NEW PRESIDENT'S ADDRESS

Rokko, July 5. — "All the members will cooperate with each other to do well in this E. S. S. and to make it worth our labour," new President Izutani stressed in his inaugural address. He made public his address on the inauguration day. The full text of his address is as follows.

Dear Members;

After the war, there has been a rage for English study among the Japanese who realized keenly how much our knowing so little of foreign nations produced the great sad result to the whole peace.

Many students are sent to the United States of America to study, and correspondence with a foreigner, Japan-America Students Conference, and so on are bringing good result for us. Our English Speaking Society has grown, working as our Constitution says "to put English to practical use and to contribute to promote international friendship through English" since it was established last year.

Elected to be a president of E. S. S. which has a hopeful and brilliant future observing its first birthday, I can not avoid in seeing many difficult matters in front of E. S. S., and thinking of my poor ability and experience of doing these things. At the same time, however, I can not but be encouraged to have received such

(Continued on Page 3)

society and developed wonderfully. Nip in the bud "boss" system in E. S. S. body!

50 Americans, 100 Japanese Student Argued; E.S.S. Send Delegates

The Kansai session of the 11th Japan-America Student Conference was opened with the opening ceremony held at Kobe Women's College on August 4, and closed with the farewell party at Kobe Chamber of Commerce and Industry on Aug. 9. The delegates to this conference were 50 Americans and 100 Japanese students who were divided into 11 groups — politics, economics, social problems (A, B), education (A, B), literature, religion (A, B), science and medical science.

From Kobe Univ., 5 sophomore members of E. S. S. presented themselves and took the active parts at their tables. The attendants were: Mr. Takashi Kimura, Mr. Toshio Oda, and Mr. Hifoo Takemura (education table), Mr. Akira Ueno (social problems table), and Mr. Masaru Yamamoto (religion table).

They had their discussions at Kobe Univ. of Economics on Aug. 5, 7 and 8. On Sunday, Aug. 6, they enjoyed recreation trip to Awaji Island. The last day the chairmen of the tables announced the summary reports of their discussions, and after that they had the farewell party which began with the English speech of H. I. H. Takamatsu.

Besides, the E. S. S. Times specially sent two associate editors, Miss Uemura and Miss Urashima.

New Constitution Settled, E.S.S. Is Tight

Staffs to be elected.
Structure, dues fixed

New constitution was born on June 21 at the general Conference when the former E. S. S. constitution impotent practically was wholly abolished.

The draft filed by Mr. Takemura, President of E. S. S., was hotly discussed in the E. S. S. Chamber at Rokko Height. After 3-hour discussion on the draft in Japanese language a constitution effective from July 1 was to settled to announcement. The major points of the new constitution are: a) that the E. S. S. structure was firmly fixed. b) President and staffs are to be elected by a general conference c) Permanent fee was decided.

First General Confab Held At CIE Kobe Lib.

New Budget arranged,
Women's Club Oked

The first General Conference was convened by new President Izutani at C.I.E. Kobe Library on August 11 from 1 p.m. About 20 staffs had the outspoken opinions on every agendum.

The key points of conference was 1. Budget 2. Women's Club. 3. Revision of Constitution 4. Personal-Affairs.

Mr. Nakayama, chief of Acc. Dept., released division table of all the E.S.S. budget to each clubs and departments. A staff of type-writer club demanded more budget, than ¥.150 in opposition to Nakayama's plan. Revised table of budget after discussions was re-published, which was passed in harmony and decided to be permanent ratio in principle.

The issue of "Women's Club" Mr. Takemura Ex-president, suggested in this session was supported in its purport to establish, but not get materialized.

Staffs discussed on revision of Constitution and agreed to place "adviser" item in it. Other revision was brought upon qualification of members, by which henceforth anybody who wishes to join the society can do anytime.

Vigorous struggle arose as they came to Takemura's Issue that his position as Secretary of Cultural Dept of School Government and E.S.S. Presidency are uncertain nowadays. The decision after bubbling argument was that he should stay at the position of "liaison officer" from E.S.S. to the Cultural Department of School Government.

Table of Budget

E.D.	¥. 2000
Typ.	250
Cp	200
Cv	350
PRD	200
etc	150
Total	¥. 3500

Kicks Off Hotness

In order to promote and practise English in summer vacation E.S.S. had summer courses in Kobe, Osaka and Koshien area from July 14 or thereabout for over a month.

Conversation exercise, memorizing the story and talking freely in English were repeated in these courses led by the sophomores.

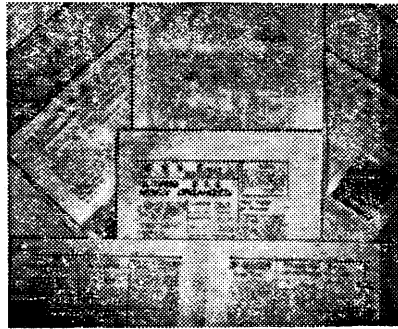


E.S.S. Times Celebrates 1st Birthday

Will Develop More In Future

ONLY A ENGLISH PAPER AT SCHOOL; Informs widely —

The 27th of September is an anniversary of the No.1 issue of the E.S.S. Times. No one would imagine such a great development as today, when this paper was published for the first time. Under the assured freedom of speeches by new constitution of Japan, we have been trying to understand each other more deeply.



Mr. Nagayabu Congratulates

I am very pleased to be able to welcome the 1st anniversary of the E.S.S. Times which is the monthly periodical of English Speaking Society. I did my best to make this only one English paper in our university better as a chief editor during the past one year.

According to the result of the general election in our society, Mr. Ken Nakajima, who was a news reporter, was elected to a chief editor of the E.S.S. Times newly. I want to express my hearty thanks to all the reader's co-operation and kind guidance given to the Editorial Dept. of E.S.S.

I wish that this paper will contribute to the peaceful world through English which has become an international language.

In welcoming the 1st anniversary of publishing this paper, I sincerely hope that all of you will help the new editors in any case and co-operate more and more to develop the E.S.S. Times.

Chief Editor Nakajima

I'm very glad to congratulate E.S.S. Times on its birthday as a chief-editor. Throbbing exams, tedious speech of the Gakucho and Kakubo — everything has come and gone hurriedly. Then I found myself in the E.S.S.. It was a few days later when pinned-up E.S.S. Times absorbed my attention,

somehow or other I had been interested in making the newspaper. Going the editorial Dept. as a half-baked reporter my interest inefably deepens itself. Now by a new election I was elected a chief editor of E.S.S. Times just as it celebrates a full year round from its start.

I am, therefore, unable to look back so-called hard, bumping footprints in its history, nor put critical eyes on it. I express only my hope and wishes as a chief. The E.S.S. Times, first of all, shall break its traditional shell and view the ample world. An E.S.S. organ itself is no more than one basis for high-lighting development in near future.

Second, E.S.S. Times shall be the best place where everybody can exchange his opinion with each other. I hear that about a hundred copies of E.S.S. Times nowadays being read by the foreigners who live both in Japan and America.

Nothing gives us more pleasure than to see this paper making the foreigners know what Japanese students think, and contributing to deepen understandings between the nations.

Much thanks are due to Mr.K. Nagayabu, the former chief-editor of the paper for his all-out efforts.

Newspaper Lecture By Mr. Shibata.

OSAKA, Aug. 10. — With the aims to deepen the members' understanding about newspapers and to improve the editors' and reporters' technique of publishing the E.S.S. Times, 5 lectures in English about journalism, especially how to write and edit, given by Mr. W.T. Shibata, associate editor of the English Mainichi, listened by about 20 members had been held by the Editorial Dept. of E.S.S. on every Thursday's afternoon from 13 of July at C.I.&E. library here.

His lectures may be summarized as follows:

- 4 chief functions: 1. To publish the news accurately without comment. 2. To comment upon the news in the editorial, 3. To entertain, 4. To stimulate commerce, industry and social progress by the publication of advertising.
- How to begin the story: 1. The name (Who?) 2. The thing (What?) 3. The time (When?) 4. The place (Where?) 5. The cause (Why?) 6. The circumstances (How?) News start with anything most important in that case.

The E. S. S. Times
 Published by
 The Editorial Dept
 of
 E. S. S., Kobe Univ.
 Ken Nakajima, chief.

AN
 'UNRULY MEMBER'
 By Takamichi Ninomiya

- I. 1. In the sweat of thy face shalt thou eat bread.
2. He that hath knowledge spareth his words.
3. Let thy words be few.
4. Peace, peace; when there is no peace.
5. For the good that I would I do not; but the evil I would not, that I do ---- O wretched man that I am! who shall deliver me from the body of this death?
6. Be not wise in your own conceits.
7. The tongue can no man tame; it is an unruly evil.

II. ---- the use of speech was to make us understand one another, and to receive information of facts; now, if anyone said the thing which was not, these ends were defeated; because I cannot properly be said to understand him; and I am so far from receiving information that he leaves me worse than in ignorance, for I am led to believe a thing black when it is white, and short when it is long. And these were all notions he (i.e. 'master' Houyhnhnm) had concerning that faculty of lying, so perfectly well understood, and so universally practised, among human creatures.

III. Until philosophers are kings and princes of this world have the spirit and power of philosophy, and political greatness and wisdom meet in one, and those commoner natures who pursue either to the exclusion of the other are compelled to stand aside, cities will never have rest from their evils, — no, nor the human race, as I believe, — and then only will this our state have a possibility of life and behold the light of day.

IV. Ours is essentially a tragic age, so we refuse to take it tragically. The cataclysm has happened, we are among the ruins, we start to build up new habitats, to have new little hopes. It is rather hard work: there is now no smooth road into the future: but we go round, or scramble over the obstacles. We've got to live, no matter how many skies have fallen.

Group I is from the English Bible of 1611, so-called Authorized Version, (1)-(4) from the old Testament, and (5)-(7) from the New; II is quoted from J. Swift's

Gulliver's Travels (pt. IV—A Voyage to the Houyhnhnms (huin(s)ms) — ch. iv); III represents one of the most famous passages in Plato's Republic tr. by Benjamin Jowett; and IV is the opening passage of D.H. Lawrence's Lady Chatterley's Lover.

Let the Bible represent the 17th century, Swift the 18th, Jowett the 19th, while Lawrence the 20th or ours, and you will easily perceive that there exists a tradition — however roughly represented — in English literary style, the characteristics of which are simplicity, clarity, rationality, vigour, correctness, etc.; all in all a clear-cut masculinity. It may slightly vary according to the fashion of the day, temperament of the writer, demand of the subject, and many other factors for which anyone who writes cannot help, but it always remains as an undercurrent, as it were, clear, pure and strong, beneath the surface of troubled waters, shows itself at every turn of the age when troubles are too palpably felt, in the matter of style confusions of any kind — elaborate, overwrought, redundant, obscure, florid expressions, in short, signs of effeminacy. It still persists and emerges, among others, in one of the latest writers of our age, George Orwell (Animal Farm, and 1984). I am not going to criticize him as a writer, which is no doubt irrelevant, because here I am exclusively concerned with the style — especially the prose style of an English author; suffice it to say that Orwell reminds me particularly of Swift, whose style as a satyrist he tries to emulate, consciously or unconsciously, as a perfection of its kind, but whose precision, compactness, pertinence, he falls, as it seems to me, far short of. (Here we encounter a problem, too fundamental, too generalized and elusive to be solved at once — that of whether 'Style is man' or not; but it is going too far).

To return to the subject of our immediate concern: first, why do I prefer this kind of style to others? Simply because I think it the best style. But why is it the best? Because, when one writes anything at all, one has to learn to give order to one's thought, and this ordering implies, in the intrinsic sense of the word, not addition, multiplication, or any sort of complication, but rather, selection, elimination and, in a word, a simplification. This is the only natural process, where correctness, perspicacity etc. are chiefly to be aimed at. Hence, as I guess, the proverbial saying of Bacon, ---- writing (maketh) a correct man. But, metaphysics apart, who wants to be misunderstood by deliberate intricacy, when one expresses oneself either in speech or in writing? esp. when one stammers out in a foreign language? And this imperceptively leads us to another question — why do I recommend it to you? From no other reason but that I believe the best examples, and no less, are always to be followed, if followed at all. Those examples shown above are highly qualified

in this respect, and will more than illustrate what my 'tongue-tied' comment failed to explain. Study them carefully, no neglecting even a single accent, commit them to memory (they are easy to remember because of their rhythmical structure, worth memorizing both for their familiarity and instructiveness.) And it is on these materials alone, choicest and orderly stored, that we can depend and expect to be a tolerably good writer in a foreign language. Let us here recall to our minds what pains Franklin has taken to attain his perspicacity in phraseology, which he amply exemplified in his Autobiography, and he did that for his own language!

Now by way of concluding remarks, allow me to refer you again to my examples, this time not for its outward form, but for its contents; first to I (6) (learn the virtue of humility there!), next to I (2) and (3) which will show you what wise man's words should be! and lastly to I (7). "The tongue is an unruly member!" (as in this form the passage is usually quoted). Yes, what an 'unruly member' we have to deal with, when we are members of E.S.S.!

Hoping that this little essay will be rid of the plague of misprints which sometimes infest your paper.

No Conversation Contest

The E. S. S. Conversation Contest planned to vie in its commemoration of the first anniversary have come across some knotty obstacles to cancel.

The schedule to compete with the E. S. S. of the Kwansai Gakuin Univ. is being underlined.

To Our Readers:

Due to the giving out of the electric power at the printer in the cause of the typhoon, the September-issue could not be published regularly, for which we express our apologies. There will be no issue of the E. S. S. Times next month, because the exam is to start on October 2.

THE E.S.S. TIMES

E.S.S. HAS MANY DIFFICULTIES JOINT MEETING HELD

Rokko, Aug. 7 — About 20 members of the E.S.S. of four schools — Doshisha Univ., Osaka College of Foreign Studies, Nagoya College of Foreign Languages, and Kobe Univ. held a joint meeting at Kobe Univ. to exchange informations about their societies.

The common difficulties in managing societies are

- 1.) Finance
- 2.) Training of Freshmen
- 3.) Inclination to only staff's club.

SYMPOSIUM

"My Favorite English"

Editor's Note: These copies are required by the Press to issue the special edition about "Your Favorite English" to excite the students' interest in studying more of English literature in memory of the 1st anniversary of the E. S. S. Times.

As we have arranged them in SYMPOSIUM calling after that of the God of Eros in ancient Greek, some corrections are made by compiler for the uniformity of style.

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ATTENDANTS (Not in order)

Associate Editor of The English Mainichi
Mr. Tatsuo Shibata
Prof. of Kwansai Gakuin Univ.
Mr. D. A. Clugstone
Prof. of Kobe Univ.
Mr. Giichiro Ikeda
Prof. of Kwansai Gakuin Univ.
Mr. Bill Porter
Prof. of Kobe Univ. & Kwansai Gakuin Univ.
Mr. Roy Smith
President Mr. Masaru Yamamoto

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— I am very glad to be able to have this opportunity of holding this meeting in your busy lives. We have been studying English for a long while, but sorry to say we can not be said to have mastered, nay, to be able to appreciate English at all. As we have told you all before, we are to have the 1st anniversary of the E. S. S. Times in September. In this conjuncture, we are having this meeting by your very kindness to help and guide the following fellows hearing the voices of you, veterans in English circle. Closing here my poor opening address, we want to hear the most instructive and interesting speeches of yours.

At the beginning, Mr. Shibata, would you mind breaking the ice? For you are, I think, light heeled in this sort of work to express your opinion. (Unanimous claps of hands)

x x x

Mr. Shibata

By "Favorite English", I think we all mean the passages that remain long in our memory after reading them, and this, again, becomes a matter of style.

The Bible and Shakespeare are, of course, two "musts" for all those desirous of studying English, especially the writing of English.

But if I were asked to mention other writers of English whose style has greatly impressed me, I would mention Edgar Allan Poe for his poems, as well as the Romantic poets of England. Since there is rhythm in prose as well as poetry, I would also like to include Lafcadio Hearn, and Henry Hudson,

author of "Green Mansions."

There are also many contemporary writers who have a strong, vivid style. MacKinlay Kantor is one.

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— It is always said that we must read the Bible more to study Western, especially English literature as well as Christianity which idea is flowing deep in the mind of Europeans. It is fresh in my memory that the commentator of "Shirley" has got ill reputation by her shallow study of the Bible in her annotations. Shakespeare must also be read, isn't it?

Another authors mentioned by Mr. Shibata will also contribute to our betterment of English style. Well, Mr. Clugstone would you succeed Mr. Shibata?

x x x

Mr. Clugstone

"For some in ancient books delight,
Others enjoy what moderns writes;
Now I should be extremely loth
Not to be thought expert in both"

So wrote Dr. Johnson and I agree, but can not measure up, for by and large, I prefer "ancient books". Heming way and Maugham I gladly lay down to take up Dickens or Lamb. In choosing my favorites, I confess that I am not at all original. For instance I enjoy and read Shakespeare very much, and never miss the opportunity of seeing one of his plays.

But my favorite English (it was of this, I believe, that I was supposed to write) is the favorite of the majority of the readers of English — The Bible. When one speaks of the Bible as English literature, he only means the Authorized, or King James' translation. (1611) Later translations make the meaning much clearer, and are better for the student learning English. But the Authorized Version, in the language of Shakspeare's time, has had even more influence on the English language than Shakspeare. An interesting book has recently been written on this subject, "Our Roving Bible" by Laurence E. Nelson.

One cannot really say for himself where to divide the meaning of the Bible as literature, and its place as the Word of God may be divided. One is heartily glad that the document of the Christian faith is clothed in such rich dress.

The Bible opens in the first chapter of Genesis with a majestic prose poem of great beauty and grandeur. It uses very primitive Hebrew scientific ideas in order to state a profound religious truth. How human and great as literary documents are the stories of Abraham, Joseph, Moses, David or Solomon. The writings of the prophets are reli-

gious proclamation in magnificent language. With what wonderful artistry do they say the things that they feel they must say. Again, look at the parables of Jesus. These are so very simple. The subjects are very every-day affairs. A child can understand them, yet we are always seeing something new in them. That is one mark of a classic.

One does not by any means live entirely in the past, however. For instance, I recently learned to know the writings of Mary Webb ("The Golden Arrow") and Alan Paton ("Cry, The Beloved Country"). These two writers have a quality that is all too rare these days — charm. So I do try to listen to the little stanza that I quoted from at the beginning and commend it to you. I memorized it because I used to see it so often. It was on the wall of one of the reading rooms in my own university library.

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— Thank you very much for your long speech on the various information about the Bible and Shakespeare and Dr. Johnson's stanza on reading which is the most important and imperative for us students. The readers may fresh their "must" to study more of the Bible and Shakespeare. And I shall be over careful to say that Mr. Clugstone is an authority of Hebrew.

(To be continued on the next issue.)

Vivid Freshmen In Summer

Rokko, Aug. 15 — About 10 freshman members have the class even during the summer vacation. Though Dr. MacLauchlin was absent because of his visiting Nojiri, yet Rev. E. T. Boyer who had evacuated from Korea, and is just staying at Dr. MacLauchlin's here, preaches to them instead.

Every Monday's and Tuesday's evenings they read The Gospel according to St. Luke, and Wednesday's, The Ruth in the Old Testament being corrected their pronunciations. (7 p.m. ~ 9)

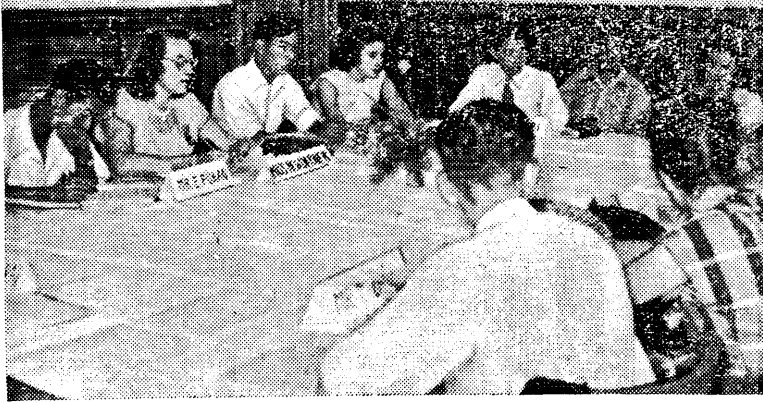
And Thursday night the members enjoy the conversation lesson sitting around Rev. Boyer.

New President's Address

(Continued From Page 1)

a great opportunity. And I hope all members will cooperate with each other to do well in this work and to make it worth our labour, which we have received from the excellent sophomores. I believe that it is cooperation which is one of the most effective elements in the community that we can attain pride and satisfaction when we have finished our work. Happily we have many kind and excellent advisers and members.

ENGLISH ECHOES AT ROKKO HEIGHTS



By R. Uemura & S. Urashima, Special Correspondents of E.S.S. Times

Shake hands, firm hands
Far across the sea.
I'll say "Konnichiwa" to you
You'll say "Hello" to me,
Bow low, so low
Show us how it's done
Let Stars and Stripes fly side by side
With the flag of the Rising Sun.

Singing cheerfully in loud and varied voices, youth of both Japan and America shook their hands with smile under the Stars and Stripes and the flag of the Rising Sun here at Rokko Heights surrounded with the green mountains.

The Kansai session of the 11th Japan-America Student Conference sponsored by the International Student Association of Japan was held at Kobe University of Economics attended by 150 Japanese and American young delegates from Aug. 4th to 9th.

1st session (Aug. 5, Education)
We entered into the Education B Room in which Mr. Hiro Takemura of Kobe University was the table chairman, guided by Mr. Handa, a committeeman. At that time, "Academic Freedom" was being discussed in this table, but all delegates, above all, Japanese were not accustomed to this conference. It seemed to us that chairman Takemura was in confusion because it was the first time for him to be a table chairman in such a conference.

As the chairman declared to have a recess, we went to the committee room to have interview with Elder Ted Price, a Mormon missionary in Japan being introduced by Mr. Masaru Yamamoto the chairman of Religion A Table. He spoke to us using natural Japanese sometimes, "It is very difficult to compare the American delegates' activity with the Japanese one; the Japanese delegates speak English very well, but it is rather wrong to hesitate to express their opinion."
"Hazukashigaru no wa amari yoku arima."

sen me." Smiling and gesticulating, he continued, "This conference is very interesting, but one thing which astonished me is that there are a lot of persons who do not understand Christianity." To the question of what he thinks of other religions besides Christianity, he said, "They have really good teachings but the question is whether they are applicable to real life or not?"

2nd Session (Aug. 5, Religion)
After the calling to the order of the meeting by Chairman Yamamoto looking to the flowers set at the midst of the table, the minutes of the preceding session was read by the Secretary, Mr. Herbert Coston. Approving the minutes, next came the discussion on "What Is Religion?" from the points of "What man is," "Why man is living," "Where man goes after his death," and so forth. The atmosphere of the conference was seemed to be rather calm because of the topics they were discussing. However, by the co-operation of Japanese and American chairmen, the discussion was smoothly proceeded. Another thing was the lady-delegates were very shy to express their opinions.

All the delegates finished the 1st day of this conference at 8 p.m. and they went down longing for the recreation trip to Awaji Island on 6th.

3rd Session (Aug. 6)
M.S. Tokushima-maru who had all the delegates on her deck left Kobe for Sumoto, in Awaji, at 9 a.m. On her way, the vessel was sounded by the chorus of varied voices, soprano, tenor and bass spread over the deck. Chatting between Americans and Japanese also echoed. Here and there many were busy to take their pictures—like a photo contest.

Drawing near to Sumoto, many

jelly-fish welcomed the delegates with their dancing. At noon, M.S. Tokushima-maru reached Sumoto, where in sudden rain all the delegates started for Mikuma-Kan Hotel by bus or on foot.

Unfortunately it rained successively, so some delegates were forced to stay at the hotel playing games, cards, and so on. But others went out to the sea-shore even in the heavy rain. On the other hand, another enjoyed horse-riding. In one corner of a room, the eating contest of watermelons was being held. In the other corner, a few of them were in sound sleep, rising early to get in time this morning.

After cheerful and gay meeting, they left the hotel at 4 p.m. On their way home, some were tired to sleep, others were seasick because of their fatigue and the gloomy weather. But the latter was cured by the students of the Medical Science Table. God Heavens! having such nice delegates.

At 7.45 p.m., fifteen minutes earlier than the time was expected, all the delegates could see the pier of Kobe after interesting and jovial one-day-trip to Awaji-Island.

4th Session (Aug. 7, Social Problem)

We had met Miss Emma K. Skinner, Chief Librarian of the SCAP CIE, Kobe Library before, the conference started. She told us to the question what she thinks of the 6-3-3-4 Education System in Japan, "It is, I think, getting well," with friendly voice.

When we visited Social Problems B Table, they were discussing on over-population and means to solve it "Birth Control" was also discussed. As this table had a few Americans the Japanese delegates were seen to be lonesome. Many a "Please speak more slowly" were presented by a few Japanese delegates in the course of discussion.

In the intermission we asked Mr. Akira Ueno, a delegate from Kobe Univ., to say something regarding this conference, when he gave us his impression in his fluent English, "I'm very sorry not to be able to prepare enough to have a good idea for this conference because it was little bit late to know the subject we were to discuss, but I enjoyed this conference very much." As we had 10 minutes intermission we went out to the porch, where chairman from each table were listening to committee's attention. Mr. H. Coston, an instructor of Palmore Institute and Co-chairman of Religion A Table was seen standing near us, so we asked him whether he feels that the Japanese are interested in religion or not. He answered with smile, "I think that most of the Japanese are not interested in religion, but some students have an ardent interest in it."

(Continued On Page 6)

ENGLISH ECHOES AT ROKKO HEIGHTS

(Continued From Page 5)

While we caught Mrs. Ruth Saito of Palmore Institute who was walking with her husband arm in arm, and she said with an actress like smile: The co-education system is natural it gives opportunities of understanding which cannot be gained at non-mixed schools.

Beil, rang, and we visited Education B Room again. Then we felt the session be going more smoothly than that of the last time when we came here. In this session the most interesting topic was 'the examination system'. These were three different opinions on why the examination is needed in schools. Mr. Moriyuki Okochi of Doshisha Univ. was an ice-breaker stressing that the exam is necessary to make students study, but Mr. H. Takemura of Kobe Univ. apposed him saying that they did not study for the exam only, they had the opportunity of arranging their ideas they had got in the lecture and review them in exam. In this serious discussion a delegate said, "It is necessary to get high marks for taking good position in society after graduation in Japan." (laughing)

When we had interview with three delegates from Kobe Univ. in this table, they answered us, "It's difficult to understand what Americans say, we suppose that it is because they came from the different parts in America. We regret to say that some delegates are not punctual."

We met Elder Aipolani, a missionary of Church of Jesus Christ of Latter Day Saints, at the porch, then we asked him, "Do you think that the Japanese people understand Christianity?" To this question, "Yes, I think so," he answered. When he was asked if every one in his group speaks out his opinion, he answered, "They understand the subject but they cannot explain what they are think of." He praised Mr. M. Yamamoto's chairmanship and said he is a very wonderful chairman and moreover he is a very earnest student."

When we were going to go up to the 2nd floor, we could have the opportunity of seeing Mr. Teruyoshi Yasufuku of Kyoto Univ. who is Chairman of the Japanese delegation introduced by Mr. H. Takemura. He stressed the perfect conclusion was not so important. Chair-man Yasufuku answered our question about the difficulties in managing this conference, "One of the difficulties we faced for preparing this big scale meeting is to get enough money."

★ 8th Session (Aug. 8. Politics)
In the last session we determined to go to the Poli-

tics Table. They discussed about the political movements of students. Japanese students showed the organization of the Federation of School Government of Japan (Zengakuren) to Americans. It seemed that the atmosphere of this room was a little bit different from other tables because of the fact that the subjects taken up in this group were more difficult than that of other groups.

Then we changed the room and went to Education B thrice. It seemed to us that all the delegates learned the technic of proceeding the conference. We felt it necessary to have much more time for discussion, but in this group in spite of such a short time they could manage their meeting skilfully. This last session was closed by the ending address of the chairman expressing his hearty thanks to all delegates' co-operation. Then the applause arose here and there.

As soon as the meeting was adjourned, we asked Miss Marie Woener, a director of Army Education Center 25th Div, co-chairman of Education B group. To the question "How did you feel about the atmosphere of this conference?" She answered in courteous manner, "I found the atmosphere very friendly and congenial. All delegates were very kind and helpful to aid Americans in every way possible. I felt this conference showed a high degree of co-operation and friendliness between all of the delegates." Next question raised was about her impression upon Chairman Takemura, a delegate from Kobe Univ. The hale-looking lady answered that he had handled the discussion very skilfully, and his command in English is excellent. The interview was finished with her grateful thanks to Steering Committee.

It was very hard work to speak to Prof. Roy Smith after the last session because many people surrounded him to get the occasion of talking with him, at last we could stand before him to ask some questions regarding this conference. He stated with smile like a grandpa, "All the delegates did not so much hesitate. I think that subjects decided by the Japanese were rather too wide to discuss in short times, so I hope that the more narrow subjects had better be picked up. He continued and said, "Attending two tables, Politics and Economics, I felt Economics Table was more mercantile than Politics Table."

★ announcement of the Summary reports (Aug. 9)

On 9th, the gathering was held to close this significant international conference at Kobe Chamber of Commerce and Industry.

The announcement of the summary reports was started presided by Miss Mineko Yoshioka of Kobe Women's College and given by 11 chairmen of each table. at 3 p.m. some of them having stage-fright on the platform, their

hands had the copies trembled very much. Some chairmen called Miss Yoshioka "Mr. Chairman" in spite of the lady presider when they began to make speech, so Miss Yoshioka smiled bitterly before her desk.

At the intermission between announcing the reports and the farewell party, we met the delegates from Kobe Univ. to ask their impressions on this conference. Mr. Toshio Oda remarked, "The Americans speak the concrete, not the abstract comparing with the Japanese." Mr. M. Yamamoto, Chairman of the Religion A Table, and Mr. H. Takemura, Chairman of the Education B Table were asked to tell something they felt as the chairman in the conference, "It was trouble for us, chairmen to be disturbed by the committee who brought often some information or notices," they said. As to presiding over the conference as a chairman, Mr. Yamamoto told us, "In Religion Table, I could not help nominating the speakers when the agenda was too difficult to discuss." On the other hand, Mr. Takemura said, "In our table I need not do so, because all the delegates spoke out their opinions without intermission." Both of them stated, "It was very convenient for us to have Americans as our secretaries." All the delegates from Kobe Univ. expressed their cordial thanks to the Steering Committee that have done good and great work through this conference. They said that they enjoyed the conference very much and it was a great pleasure for them to make acquaintance with many Americans.

★ Farewell Party (Aug. 9)

The dinner party began with the English speech of H. I. H. Takamatsu, President of the International Students Association of Japan, attended this party as the honorable guest. Miss E. K. Skinner said that his English was very excellent.

In the dance party after dinner, being found dancing played by American and Japanese partners, the international atmosphere was brought. Mr. and Mrs. Saito who married recently fired flesh of cameras in their dancing. Mr. Daniel J. Meloy, Chairman of the American delegation gave us his sentiments on this conference and said, "I am very glad to be able to exchange free opinions." The 1950 Japan-America Student Conference in Kansai was over with the pleasant ball.

Repeating to say, "See you again, Good-bye" and thanking to the Steering Committee we went home with joyful memories in our mind. We played important role to have the peaceful world through such a conference.

Memorable Meeting is adjourned.

Through Mr. Fujio Yokoyama, a committeeman, we obtained some letters of the attendants which express their impressions of the conference. All the letters show that the writers had enjoyed and got a mutual understanding through this conference with gratitude for the excellent work of the Committee.

La Fin!